

~~Hoc~~ Hoc obtinet p*uritatem* castitatis. q*ui* d*icitur* au-  
g*elis* est necessitat*e* nati*e*. I*ste* excellit i*h*oc de*s*.  
q*uid* prim*u* exemplar*f*uit h*uius* i*tegritas*. ~~N*on*~~  
~~Adductas~~ reg*i* virgines post ea. ~~P~~reterea ostendit  
illud alia ratione. q*ua* ha*c* est su*ma* puritas. que  
p*otius* potest s*u*ni quasi co*rdi* se*u* pat*er* q*ui* pos*se*  
fit violari. Et talis f*uit* uigil*a* d*omi*n*is* ure. que gau*diu*  
m*atris* habens o*u* virginitatis pudore. Nec pri*ma*  
simile i*ris* est nec sequete*re* hab*e*. Quarta  
puritas est sacrificac*io* ex sup*er*u*to* sp*iritu* st*ri*-  
f*icac*io* p*re*se*nc*e** dei i*qua* f*uit* excellit o*mn*is creatura.  
C*u*m*en* esse mat*re* dei sit dignitas f*it* superior  
que pure creature communic*e* potest. necesse est  
gratia ad hoc disponere maiorem esse o*mn*is gra*ci*a  
pure creature. Optet ergo priuilegium sacrificac*io*ne*s*  
sue i*h*ac p*re*te o*mn*is sacrificac*io*ne excede*re*  
alio*rum* ad i*nt*erior*um* altissimi.*

T*rid* f*uit* genera hom*in* qui n*on* habitant in

**D**icit em*bis* b*r*ah*i* tractatu*s*uo sup*er* p*ro*p*ri*e*t* Qui  
habit*at* h*om*in*em* i*l* om*ni* habitat i*ad* i*nt*erior*um* alt-  
issimi i*nt*erceptione dei t*em*orabit. Q*uis* sit  
diuin*is* i*habitor* ad i*nt*erior*um* p*ro*n*on* habitates illud  
me*hi* potest agnosc*ti*. T*rid* siquid*e* e*o* reperies  
genera*rum* n*on* sper*an*ti*rum*. N*u*nd*is* despe*rac*ti** Ter-  
r*am* frust*ra* sper*an*ti*rum*. Ne*q*uem em*bi* habitat i*ad* i*nt*erior*um*  
de*i* qui n*on* pos*su*it de*i* ad*utor* de*i* sui sed confid*it* i*u*  
i*u*rtute sua et i*multitudine* sua diuin*is* su*os*  
glori*nt*. Q*uid* n*on* est ad p*ro*p*ri*e*t* he*voc*e** d*ic*en** ~~de*re*~~  
rite d*omi*n*is* d*u* i*ueni*re** potest*re* i*u*ngate en*d*um p*ro*  
est*re*. B*ona* temporalia qu*are* emulat*ur* i*in* malignati*o*  
b*y* p*ar*ce*re* p*ar*ce*re* videns. Et elongat*ur* ad ad*utor*  
io altissimi. *Et* esse s*ibi* ad hoc necessari*um* non